PATENT APPLICATION

ATTORNEY DOCKET NO. __200208855-1

IN THE

OCT 0 3 2005

AND TRADEMARK OFFICE UNITED STATES PA

Inventor(s):

Deardurff

Application No.: 10/691,812

Filing Date:

10/22/2003

Confirmation No.: 6319

Examiner: Faison, V

Group Art Unit:

1755

Title:

MULTIMERIC DYE STRUCTURES HAVING IMPROVED HUMID FASTNESS AND WATER

FASTNESS

Mail Stop Amendment **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

Response/Amendment (X)

Petition to extend time to respond (X)

() New fee as calculated below () Supplemental Declaration

() No additional fee

Other: RCE (Extension Fees included) (X)

_____ (fee \$

(7) DITIONA FEES	ADD	(6) RATE		(5) PRESENT EXTRA		(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		(3) NUMBER EXTRA	(2) AIMS REMAINING TER AMENDMENT	
	\$	\$50	х	0	=			MINUS		TOTAL CLAIMS
	\$	\$200	. X	0	=			MINUS		INDEP. CLAIMS
(\$	RST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360							[] FIRST	
(\$	H MONTH				MONTH 3RD MON 0.00 \$1020.00			1ST MONTH \$120.00	EXTENSION FEE
	\$	FEES	OTHER FEES							
	\$	MENT	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							

to Deposit Account 08-2025. At any time during the pendency of this 0 application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations. that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 9/30/2005

Typed Name: Brenda Wiseman

Signature: Brendo / Disema

Respectfully submitted,

Deardurff

Gary P. Cakeson

Attorney/Agent for Applicant(s)

Reg. No. 44,266

Date: 9/30/2005

Telephone No.: (801) 566-6633

- Attach as First Page to Transmitted Papers -